# Town of Dover Planning Board

- Paul McGrath Chairman
- □ OPEN
- Rafael Rivera
- □ Jerry Hoffman
- □ William Shauer Vice Chairman
- Brian Kurz
- □ William Isselin

COUNTY OF MORRIS
Mailing Address
37 NORTH SUSSEX STREET
DOVER, NEW JERSEY 07801

Office Location 100 Princeton Avenue Water Works Park

Telephone: 973-366-2200 (Ext. 2141)

Fax: 973-366-0039

PLANNING BOARD AGENDA OF FEBRUARY 26, 2014

- James Dodd Mayor
- Cindy Romaine.
- James Visioli Alderman
- Dave Lennox Alternate I
- □ Ed Ridner- Alternate II
- □ Glenn C. Kienz Board Attorney
- Michael Hantson Town Engineer/Planner
  - Regina Nee Clerk/Secretary

- A. CALL TO ORDER
- **B. ROLL CALL**
- C. PLEDGE OF ALLEGIANCE
- D. ADEQUATE NOTICE OF MEETING
- E. APPROVAL OF MINUTES: January 22, 2014 Reorganization Meeting

January 22, 2014 Regular Meeting

- **F. CORRESPONDENCE** See Clerk
- G. PUBLIC PORTION Other than pending cases
- H. RESOLUTIONS
- I. SP-10-13: DCC Real Estate, LLC; Block 1326, Lot 5 also known as 47 N. Sussex St. located in the C-1 Zone. Application is a Conditional Use Permit and Minor Site Plan approval for the conversion of the second and third floor to two (2) apartment units, and any variances or waivers that may be required. Approved with Conditions.
- J. CASES

SP-05-13: JP Investment Properties, LLC; Block 2316, Lot 12 also known as 311 E. Blackwell St., located in the IND Zone. The application is a Preliminary & Final Major Site Plan for Phase 1 and Preliminary Major Site Plan approval for Phase 2 for the installation of 15,000 gallon elevated self-contained tank, two (2) 3,000 gallon used oil tanks, one (1) 1,000 gallon diesel tank with fuel dispenser, a containment wall repair & expansion and the addition of two (2) truck & trailer storage spaces, and any variances or waivers that may be required. Carried to February 26, 2014 – Revised Plans Submitted (Resolution Prepared in Advance).

**SP-11-13: Anty Trucking, Inc. & Service Metal Fabricating, Inc.**; Block 1901, Lot 2 also known as 126 E. Dickerson St. located in the IND Zone. Application is a Preliminary & Final Major Site Plan approval to permit a new office and warehouse tenant with associated site improvements for truck, trailer and vehicle parking and storage areas, and any variances or waivers that may be required. **Carried to February 26, 2014 – Revised Plans Submitted (Application Amended to Major and Applicant changed).** 

#### **K. OLD BUSINESS**

#### L. NEW BUSINESS

## **Ordinances Referred from Governing Body**

 Ord. #05-2014; Amending Chapter 236, Article IX, Fees and Escrows Reference:

40:55D-26. Referral powers.

- a. Prior to the adoption of a development regulation, revision, or amendment thereto, the planning board shall make and transmit to the governing body, within 35 days after referral, a report including identification of any provisions in the proposed development regulation, revision or amendment which are inconsistent with the master plan and recommendations concerning these inconsistencies and any other matters as the board deems appropriate.
- Ord. #08-2014; amending the North Sussex Street Landfill Redevelopment Area Redevelopment Plan; "Schedule of land use and development requirements," the Table entitled, "Bulk Requirements."

### Reference:

40A:12A-7. Adoption of redevelopment plan

- e. Prior to the adoption of a redevelopment plan, or revision or amendment thereto, the planning board shall transmit to the governing body, within 45 days after referral, a report containing its recommendation concerning the redevelopment plan. This report shall include an identification of any provisions in the proposed redevelopment plan which are inconsistent with the master plan and recommendations concerning these inconsistencies and any other matters as the board deems appropriate.
- M. EWSP COMMITTEE REPORT Glenn Kienz None
- N. Next Meeting is March 26, 2014 Workshop at 6:30PM, Regular Meeting at 7:30PM
- O. ADJOURNMENT

Note: The Town Engineer/Planner has been sworn in to testify on all applications before the Planning Board.

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.